

**AGENDA**  
**LITCHFIELD INLAND WETLANDS COMMISSION**  
**June 8, 2016 – 7:00 p.m.**  
**Town Hall Annex, 80 Doyle Rd. Bantam, CT**

**Public Comment**

*Any member of the public may speak on any topic that is not on the agenda. After having been recognized by the Chair, the speaker shall give his/her name, the subject to be discussed, and the group they represent, if any. Presentations shall be as brief as possible. The speaker shall be limited to three minutes unless the Chair grants an extension*

**Appointment of Alternates**

**APPLICATION CONSIDERATIONS**

1. **Arethusa Farm Dairy, LLC – 822 Bantam Rd.** – Install 2,000 gallon underground propane tank in upland review area.
2. **Pogodzienski - 248 Fern Ave.** - After the fact application for installation of pipe to cross creek.
3. **Pogodzienski - 248 Fern Ave.** - After the fact application for house (well & septic tank) & shed with proposed septic fields.
4. **Cecchinato - 159 West St.** - Add fill to raise grade of existing driveway.
5. **Mickor (Mirabilio)- E. Litchfield Rd. (Parcel A) 109, 21A, 04A** - Portion of proposed septic in upland review area.
6. **Mickor – (Mirabilio) East Litchfield Rd. (Parcel B) 109, 21A, 004-** Portion of driveway and house within upland review area.
7. **Wilson (Foster)- Milton Rd. (Map 154,075,003)** - Convert existing farm road into driveway for development of property into single lot with underground utilities. Replace existing driveway culvert and remove existing beaver dam.

**APPLICATION RECEPTIONS**

8. **Goodwin – 393 Bantam Rd.** – Replace 225' of 6" drainage pipe with 12" pipe. Add 40' of additional 12" drainage pipe to improve drainage.
9. **Potter (Scott Pools) - 26 Mike Rd.** - Relocate septic tank & install 16'x44' in ground swimming pool.

**10. Stop & Shop construction update #3– IW Permit #CC00001073.**

**11. Approval of Minutes of May 11, 2016**

**12. Correspondence**

**13. Possible Executive Session to discuss pending litigation.**

**14. Adjournment**

**Robert T. Blazek**  
**Chairman Inland Wetlands Commission**

**5/2716**

